



# BOARD OF EQUALIZATION COUNTY OF MADERA

MADERA COUNTY GOVERNMENT CENTER  
200 WEST 4TH STREET  
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Agendas available: [www.madera-county.com](http://www.madera-county.com)

MEMBERS OF THE BOARD  
JOHN REED  
ROBERT P. ROWE  
BETTY GONZALEZ  
JOHN MINNEY  
LARRY PISTORESINI

Sarah Anderson, Assessment Appeals Clerk

***ANY INDIVIDUAL WITH A DISABILITY MAY REQUEST SPECIAL ASSISTANCE BY  
CONTACTING THE CHIEF CLERK TO THE BOARD OF SUPERVISORS***

## AGENDA

for Regular Meeting of the Madera County Assessment Appeals Board  
200 West 4<sup>th</sup> Street  
Madera, CA 93637  
Thursday, March 2, 2017  
9:00 AM

### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

### 3. PUBLIC COMMENT

The first 15 minutes of each regular session is set aside for members of the public to comment on any item within the jurisdiction of the Board, but not appearing on the agenda. Items presented under public comment may not be discussed or acted upon by the Board at this time. For items appearing on the agenda, the public is invited to comment at the time the item is called for consideration by the Board. Any person addressing the Board under public comment will be limited to a 3 minute presentation to ensure that all interested parties have an opportunity to speak. Also, all persons addressing the Board must state their name and county of residence for the record.

### 4. SWEARING IN OF ALL PARTIES AND WITNESSES IN ATTENDANCE TO PROVIDE TESTIMONY

**ALL MATTERS LISTED UNDER CONSENT CALENDAR ARE CONSIDERED TO BE  
ROUTINE AND WILL BE ENACTED BY ONE MOTION**

### 5. CONSENT CALENDAR

#### 5.A APPROVAL OF MINUTES

1. Consideration of approval of Minutes for February 2, 2017

5.B. **2352:** Acknowledgement of Notice of Withdrawal for DIRECTV LLC, 15R033.

- 5.C. **2384:** Acknowledgement of Notice of Withdrawal for JBA CLARK LLC CIO AUTOZONE PARTS INC, 15R067.
- 5.D. **2642:** Acknowledgement of Notice of Withdrawal for Wal-Mart Stores, Inc. 16R006.

## 6. HEARINGS

- 6.a. **1976:** Hearing for Nunes, Rebecca A, 15R058. **(CONTINUED FROM FEBRUARY 2, 2017)**
- 6.b. **2353:** Hearing for Raymond Granite Company, 15R039. **(CONTINUED FROM JANUARY 5, 2017)**
- 6.c. **1275:** Hearing for Madera Aviation Group. LLC, 14S012 through 14S015. **(CONTINUED FROM JANUARY 5, 2017)**
- 6.d. **2350:** Hearing for Dish Network, LLC., 15R010.
- 6.e. **2358:** Hearing for Glendale Federal Savings & Loan Associates, 15R014.
- 6.f. **2355:** Hearing for Glendale Federal Savings & Loan Associates, 15R013.
- 6.g. **1304:** Request to continue hearing for Mammoth Mountain Ski Area, LLC., 14R083 to September 7, 2017, at the joint request of the Applicant and the Assessor. **(CONTINUED FROM DECEMBER 1, 2016)**
- 6.h. **2383:** Request to continue hearing for Mammoth Mountain Ski Area, LLC., 15R045 to September 7, 2017, at the joint request of the Applicant and the Assessor and consideration of approval of Stipulation to Waive Time.

## 7. STIPULATION OF ASSESSED VALUE

- 7.1. **2360:** Consideration of approval of Stipulation of Assessed Value for Khatri, Chandrakant N., 15R017 for a Total Assessed Value of \$5,009,970.00.
- 7.2. **2382:** Consideration of approval of Stipulation of Assessed Value for London Group VIII, LP, 15R038, for a Total Assessed Value of \$827,900.00.

## 8. NON-HEARING MATTERS FOR DISCUSSION AND DIRECTION

## 9. STAFF REPORTS AND/OR AGENDA REQUEST

## 10. ADJOURNMENT