



**ANY INDIVIDUAL WITH A DISABILITY MAY REQUEST SPECIAL ASSISTANCE BY CONTACTING THE RECORDING SECRETARY**

**AGENDA  
for County of Madera  
Groundwater Sustainability Agencies'  
Advisory Committee  
January 3, 2019  
2:00 P.M.**

*Meetings of the County of Madera Chowchilla Sub-Basin Groundwater Sustainability Agency Advisory Committee shall convene in Room 4006, Madera County Government Center, 200 West 4<sup>th</sup> Street, Madera, California.*

*Supporting documents relating to the items on this agenda are available through the County of Madera website at [www.maderacounty.com](http://www.maderacounty.com). These documents are also available at the office of the Madera County Water and Natural Resources Department, 200 West 4th Street, Madera, CA 93637. Please contact the Department of Water and Natural Resources for updates.*

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. PUBLIC COMMENT:** The first 15 minutes of each regular session is set aside for members of the public to comment on any item within the jurisdiction of the Committee, but not appearing on the agenda. For items appearing on the agenda, the public is invited to comment at the time the item is called for consideration by the Committee. Any person addressing the Committee under public comment will be limited to a 3 minute presentation to ensure that all interested parties have an opportunity to speak. Please submit any handouts to the Recording Secretary.



- 5. ADVISORY COMMITTEE RULES OVERVIEW - Mike Linden**
- 6. UPDATE ON SUBBASINS & CALENDAR - Stephanie Anagnoson**
- 7. ALLOCATION DISCUSSION - Greg Young and Stephanie Anagnoson**
- 8. DE MINIMIS DISCUSSION - Greg Young and Stephanie Anagnoson**
- 9. DIRECTOR'S REPORT - Stephanie Anagnoson**
- 10. COMMITTEE MEMBER COMMENTS**
- 11. ADJOURNMENT**

Next Meeting Date: March 7, 2019 at 2:00 p.m.