

**MADERA COUNTY CONTRACT NO. \_\_\_\_\_**  
(Amendment to Lease of Real Property for Chowchilla Recovery Center)

**THIS AMENDMENT** is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by and between the COUNTY OF MADERA, a political subdivision of the State of California, Lessee, (hereinafter, "COUNTY") on behalf of the Department of Behavioral Health Services, and MARK DAVIS and CARRIE DAVIS, collectively hereinafter referred to as "LANDLORD".

**RECITALS**

- A. The parties executed a Real Property Lease on February 11, 2014, as Madera County Contract No. 10064-C-2014 (hereinafter, "the Agreement").
- B. By this Amendment, the parties now desire to extend the Term and adjust the lease payment of the Agreement.

**AMENDMENT**

1. Paragraph 1 of the Agreement is hereby amended to read as follows:
- "1. **TERM**. The term of this Agreement shall be the period of March 1, 2014, through February 29, 2024, inclusive."
2. Paragraph 4 of the Agreement is hereby amended to read as follows:
- "4. **COMPENSATION AND COSTS**. The current monthly lease amount, since the completion of the additional 316 square feet, is Three Thousand Six Hundred Thirty-Three Dollars and Fifty Cents (\$3,633.50) (\$1.30 per square foot times 2,795 square feet). Beginning on March 1, 2019, and on each March 1st thereafter, through the end of the contract term, the monthly lease amount shall increase by one percent (1.0%) as follows:

March 1, 2019 through February 29, 2020	\$3,670.00
March 1, 2020 through February 28, 2021	\$3,707.00
March 1, 2021 through February 28, 2022	\$3,743.00
March 1, 2022 through February 28, 2023	\$3,781.00
March 1, 2023 through February 29, 2024	\$3,819.00

The lease amount shall be paid by COUNTY to LANDLORD monthly in advance, on the first day of each month. The monthly lease amount includes the common area utility charges for water, sewer, and garbage as referenced in Section 3, Incorporation of Master Agreement (above).”

3. Except as amended herein, all provisions of the Agreement shall continue in full force and effect.

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IN WITNESS WHEREOF the foregoing Amendment is executed on the date and year first above-written.

COUNTY OF MADERA

ATTEST:

Chairman, Board of Supervisors

Clerk, Board of Supervisors

MARK DAVIS

By: [Signature]  
(Signature)

MARK L. DAVIS  
(Print)

Approved as to Legal Form:  
COUNTY COUNSEL

Dale E.  
By: Bacigalupi

Digitally signed by: Dale E. Bacigalupi  
DN: CN = Dale E. Bacigalupi email = dbacigalupi@lozanosmith.com C = US  
Date: 2019.01.15 11:21:21 -08'00'

Title: OWNER

ACCOUNT NUMBER(S)

\_\_\_\_\_  
\_\_\_\_\_

CARRIE DAVIS

By: [Signature]  
(Signature)

Carrie Davis  
(Print)

Title: owner